

**SHAWBURY PARISH COUNCIL**  
**YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH**  
**WILL BE HELD IN THE VILLAGE HALL**  
**AT 7.00pm ON TUESDAY NOVEMBER 8<sup>TH</sup>. 2011**

**J. Wilson**  
**Parish Clerk**  
**November 1<sup>st</sup>. 2011**

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**PUBLIC SESSION**

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members, any issues arising from this agenda or matters affecting the Parish

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**AGENDA**

**1. Apologies.**

**2. Declaration of Personal or Prejudicial Interests.**

For Members to disclose any personal or prejudicial interests in any items on the agenda for this meeting.

**3. Minutes of the Meeting held on October 11<sup>th</sup>. 2011.**

Copy enclosed.

**4. Matters Arising.**

- (a) Highways.
- (b) Christmas Craft Fayre.
- (c) Glebe Area.
- (d) Skate boarding event.
- (e) Church Street (a) replacement bollards (b) gap in hedge.
- (f) Car Park.
- (g) CCTV.
- (h) Parish Plan.
- (i) Traffic Lights.
- (k) Road sign for Car Park and Poynton.
- (l) Park Avenue replacement bollards.
- (m) English Heritage – payment of invoices.
- (n) Public meeting and questionnaires.
- (o) Web site.
- (p) Other.

**5. Correspondence.**

To receive and consider correspondence received by the Clerk since the last meeting:

- Shropshire Council Housing Survey\*
- Community Council – Fuel purchasing scheme.

H. M. Government – new ‘Be clear of cancer campaign’.\*  
Shropshire Council – meeting re. School re-organisation/closure\*  
Shropshire Council – Changes to waste collection.\*  
Ofsted – A new voice for parents.\*  
West Mercia Police – new telephone contact number.\*  
Councillor Martin Bennett – Meeting with Council representatives.  
BBC Radio Shropshire.\*

**6. Accounts for payment – Document A to be presented at the meeting.**

**7. Financial Statements - Document B to be presented at the meeting.**

**8. Capital Bids.**

Suggestions required for possible inclusion in next year’s budget proposals

**9. Budget setting.**

To nominate a Council Member to join the Clerk, Chairman and Vice-Chairman at a meeting, to discuss proposals for next year’s budget.

**10. Delivering Local Priorities Through Partnership Working**

Reference papers emailed on October 26<sup>th</sup>.

**11. Diamond Jubilee Celebrations.**

**12. Bonfire/Firework Evening.**

Report on the event from Mr. Richard Bailey.

**13. Burial Ground.**

- (a) To consider quotations for planting boundary hedge.
- (b) Council regulations.
- (c) Burial fees.
- (d) Maintenance work.
- (e) Other.

**14. Church Street – pedestrian walkway.**

**15. Review of litter picking and locking/unlocking Recreation Ground gate.**

**16. Exchange of Information.**

- (a) To raise agenda items for the next meeting.
- (b) For Members to raise issues needing urgent attention re.
  - 1. Highways.
  - 2. Street lights.
  - 3. Other:

**17. Other Information.**

- (a) Damaged streetlight No 98 in Hazledine Crescent.
- (b) Concrete post in footpath between Bridgeway and St. Mary's School.

**18. Reports from:**

- (a) Police.
- (b) Youth.
- (c) RAF Shawbury.
- (d) Shropshire Council.

**19. Planning Applications.**

- A. The following application has been received and considered by Members:  
The Hemp Patch, Edgebolton – application supported.
- B. The following application is for consideration at the meeting
- C. Applications received after the publication of the agenda will be considered.

**20. Committee and other reports when meetings have been held.**

- (a) Moat Area:
- (b) Helicopter Noise Liaison Committee.
- (c) Shropshire LJC.
- (d) ALC Area Meeting.
- (e) United Charities.
- (f) Other.

**21. Press Matters.**

**22. Date and Time of next meeting - Tuesday December 13th. 2011 at 7.00pm.**